

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2015

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0542 | 003437 | HIGHLAND L C | UNITED STATES | 6 NE | 4 | 09-2014 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 0542 | 003438 | BERTHOUD | UNITED STATES | 6 NE | 4 | 08-2015 | 12 | 3 | 0 | 0 | -1 | 2 | 14 |
| 0542 | 003441 | BRIGGSDALE | UNITED STATES | 6 NE | 4 | 08-2015 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 0542 | 003443 | EATON | UNITED STATES | 6 NE | 4 | 06-2015 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0542 | 003444 | ERIE | UNITED STATES | 6 NE | 4 | 02-2015 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 0542 | 003445 | ESTES PARK | UNITED STATES | 6 NE | 4 | 09-2015 | 24 | 1 | 2 | 0 | -1 | 2 | 26 |
| 0542 | 003447 | FORT COLLINS | UNITED STATES | 6 NE | 4 | 09-2015 | 73 | 1 | 0 | 0 | 0 | 1 | 74 |
| 0542 | 003448 | FORT COLLINS POWDRE VALLEY | UNITED STATES | 6 NE | 4 | 07-2015 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0542 | 003449 | FORT LUPTON | UNITED STATES | 6 NE | 4 | 06-2015 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0542 | 003452 | GILL | UNITED STATES | 6 NE | 4 | 09-2015 | 51 | 0 | 0 | 0 | -3 | -3 | 48 |
| 0542 | 003453 | GREELEY | UNITED STATES | 6 NE | 4 | 08-2015 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0542 | 003456 | KERSEY | UNITED STATES | 6 NE | 4 | 08-2015 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 0542 | 003459 | LA SALLE | UNITED STATES | 6 NE | 4 | 08-2015 | 11 | 2 | 0 | 0 | 0 | 2 | 13 |
| 0542 | 003461 | LONGMONT COLUMBINE | UNITED STATES | 6 NE | 4 | 07-2015 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0542 | 003463 | LOVELAND | UNITED STATES | 6 NE | 4 | 08-2015 | 63 | 1 | 0 | 0 | 0 | 1 | 64 |
| 0542 | 003464 | LYONS | UNITED STATES | 6 NE | 4 | 11-2014 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 0542 | 003465 | MILLIKEN JOHNSTOWN | UNITED STATES | 6 NE | 4 | 08-2015 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0542 | 003467 | PLATTEVILLE | UNITED STATES | 6 NE | 4 | 08-2015 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 0542 | 003468 | ROGGEN | UNITED STATES | 6 NE | 4 | 05-2015 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0542 | 003469 | TRI TOWN | UNITED STATES | 6 NE | 4 | 08-2015 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0542 | 003471 | WINDSOR | UNITED STATES | 6 NE | 4 | 09-2015 | 35 | 1 | 0 | 0 | 0 | 1 | 36 |
| 0542 | 003473 | AKRON | UNITED STATES | 6 NE | 4 | 08-2015 | 61 | 0 | 0 | 0 | 0 | 0 | 61 |
| 0542 | 003480 | FORT MORGAN | UNITED STATES | 6 NE | 4 | 07-2015 | 43 | 0 | 0 | 0 | -4 | -4 | 39 |
| 0542 | 003483 | HAXTUN | UNITED STATES | 6 NE | 4 | 09-2015 | 49 | 2 | 1 | 0 | -5 | -2 | 47 |
| 0542 | 003484 | HOLYOKE | UNITED STATES | 6 NE | 4 | 09-2015 | 29 | 2 | 0 | 0 | 0 | 2 | 31 |
| 0542 | 003487 | JULESBURG | UNITED STATES | 6 NE | 4 | 08-2012 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0542 | 003488 | KIRK | UNITED STATES | 6 NE | 4 | 08-2015 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 0542 | 003493 | OVID | UNITED STATES | 6 NE | 4 | 01-2014 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 0542 | 003495 | PEETZ | UNITED STATES | 6 NE | 4 | 08-2015 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 0542 | 003496 | SEDGWICK | UNITED STATES | 6 NE | 4 | 03-2014 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0542 | 003499 | STERLING | UNITED STATES | 6 NE | 4 | 09-2015 | 100 | 0 | 0 | 0 | -7 | -7 | 93 |
| 0542 | 003503 | WOODLIN | UNITED STATES | 6 NE | 4 | 09-2015 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 0542 | 003504 | WRAY | UNITED STATES | 6 NE | 4 | 07-2015 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 0542 | 003505 | YUMA | UNITED STATES | 6 NE | 4 | 09-2015 | 24 | 1 | 0 | 0 | -3 | -2 | 22 |
| 0542 | 029081 | BRUSH | UNITED STATES | 6 NE | 4 | 09-2015 | 27 | 0 | 0 | 0 | -2 | -2 | 25 |
| 0542 | 030331 | IDALIA | UNITED STATES | 6 NE | 4 | 09-2015 | 19 | 1 | 1 | 0 | -1 | 1 | 20 |
| 0542 | 031004 | MTN LIONS OF RED FEATHER LAKE | UNITED STATES | 6 NE | 4 | 09-2015 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 0542 | 033011 | LONGMONT SUNRISE | UNITED STATES | 6 NE | 4 | 09-2015 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0542 | 034737 | SOUTH WELD COUNTY L C | UNITED STATES | 6 NE | 4 | 08-2015 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0542 | 038555 | BRIGHTON BREAKFAST | UNITED STATES | 6 NE | 4 | 11-2014 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|-------|----------|---------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0542 | 059856 | NEW RAYMER PRAIRIE | UNITED STATES | 6 NE | 4 | 07-2015 | 28 | 2 | 0 | 0 | 0 | 2 | 30 |
| 0542 | 084343 | CARBON VALLEY | UNITED STATES | 6 NE | 4 | 07-2015 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 0542 | 099945 | LOVELAND SUNDOWN | UNITED STATES | 6 NE | 4 | 09-2015 | 15 | 0 | 0 | 1 | 0 | 1 | 16 |
| 0542 | 115738 | HUDSON-KEENESBURG | UNITED STATES | 6 NE | 4 | 05-2015 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | GRAND TOTALS | Total Clubs: | 44 | | | 1,051 | 17 | 4 | 1 | 33 | -11 | 1,040 |

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